IBA Endline - Eng

Start of Block: Survey Language (Initial Qs)

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Survey Language (سروے کی زبان)

* English (1)
* Urdu (اُردو) (0)

End of Block: Survey Language (Initial Qs)

Start of Block: PREAMBLE & CONSENT - ALL

Thank you for your interest in our survey.  
    
 Our goal is to improve services and programs for youth in Pakistan. Your feedback is helping our research team at the Center for Economic Research in Pakistan (CERP) understand life for youth like you.   
    
 You are now invited to participate in **Round 3** of THINK research by filling this survey.  
   REWARD: Once you complete the survey, you will be rewarded Rs. 500 mobile balance for your time and effort. Incomplete surveys or surveys filled in a hurry will not be rewarded.   
  Your **participation is voluntary and not mandatory**. You can choose not to answer or skip a question. You can stop doing the survey at any time. Your answers or not answering will **not in any way affect any admissions, opportunities** or services you receive. We will use your **contact information** to contact you again over the next year to ask you to participate in a follow up survey. Even if you participate today, you can choose to say yes or no when we ask you about future surveys.  
   
 If there is anything about your participation that is unclear or that you do not understand, please feel free to contact us on [http://bit.ly/thinkiba3](http://bit.ly/thinkiba3%22%20target=%22_blank).  
   For each question, please choose one answer unless the question asks you to do something different. ***There are no right or wrong answers and everything you write will be confidential.***    
 This survey contains questions about your experiences, education, and thoughts about the future. Please answer the questions based on you and your life. Many youth are sharing their views for this study. Your responses will help us design programs that will support youth like you.  
   
 Your views are important!   
 **Notes:**   
 -Please fill the survey yourself. We will not be able to give you the reward if anyone fills the survey on your behalf.  
 -If you have already completed this survey Round 3 in last 2 months, do not re-submit this survey as you can only receive one reward in total for Round 3.  
 - Do not forward this survey to anyone else, as only intended participants will be rewarded. - We will send your mobile balance in 10 days.

* I am the intended participant for this survey and I agree to participate in this research. (1)

End of Block: PREAMBLE & CONSENT - ALL

Start of Block: THINK Participation Qs

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Have you filled a long THINK research survey before? This does **not** include our short-form to update contact details only.

* a. Yes, Round 1 (June 2017) only (1)
* b. Yes, Round 2 (November 2017) only (2)
* c. Yes, both Round 1 and Round 2 (3)
* d. I'm not sure (4)
* e. No (5)

End of Block: THINK Participation Qs

Start of Block: About Life Right Now

**ABOUT LIFE RIGHT NOW**

Display This Question:

If Have you filled a long THINK research survey before? This does not include our short-form to upda... = a. Yes, Round 1 (June 2017) only

Or Have you filled a long THINK research survey before? This does not include our short-form to upda... = d. I'm not sure

Or Have you filled a long THINK research survey before? This does not include our short-form to upda... = e. No

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1) Have you given?

* a. Intermediate (second year) (1)
* b. A' Levels (0)

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Display This Question:

If 1) Have you given? = a. Intermediate (second year)

i. What percentage / grades did you receive?

* Percent (please enter number only without % sign) (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Grade (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Display This Question:

If 1) Have you given? = a. Intermediate (second year)

ii. Which intermediate board did you give your exams in?

* Board Name (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Display This Question:

If 1) Have you given? = b. A' Levels

 i. What grades did you receive?

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| --- | --- | --- |
|  | Subject Name | Grade |
|  | (1) |  |
| ⊗Subject 1 (1) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 2 (2) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 3 (3) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 4 (4) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 5 (5) |  | ▼ A\* (1 ... X (8) |
| Subject 6 (6) |  | ▼ A\* (1 ... X (8) |
| Subject 7 (7) |  | ▼ A\* (1 ... X (8) |
| Subject 8 (8) |  | ▼ A\* (1 ... X (8) |

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1) Have you **retaken** any high school or college exams since June 2017?

* a. Yes, Intermediate (2)
* b. Yes, A' Levels (1)
* c. No (0)

Display This Question:

If 1) Have you retaken any high school or college exams since June 2017? = a. Yes, Intermediate

i. What percentage / grades did you receive in your **retakes**?

* Percent (please enter number only without % sign) (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Grade (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Display This Question:

If 1) Have you retaken any high school or college exams since June 2017? = a. Yes, Intermediate

ii. Which intermediate board did you give your exams in?

* Board Name (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Display This Question:

If 1) Have you retaken any high school or college exams since June 2017? = b. Yes, A' Levels

 i. What grades did you receive in your **retakes**?

|  |  |  |
| --- | --- | --- |
|  | Subject Name | Grade |
|  | (1) |  |
| ⊗Subject 1 (1) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 2 (2) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 3 (3) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 4 (4) |  | ▼ A\* (1 ... X (8) |
| ⊗Subject 5 (5) |  | ▼ A\* (1 ... X (8) |
| Subject 6 (6) |  | ▼ A\* (1 ... X (8) |
| Subject 7 (7) |  | ▼ A\* (1 ... X (8) |
| Subject 8 (8) |  | ▼ A\* (1 ... X (8) |

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2) More than one of the below options may apply to you.  
   
 I am currently (*you can select* ***more than one option***):

* 1. Working to make money, gain experience or support my family (1)
* 2. A student at university (2)
* 3. Taking a non-university course or training (3)
* 4. Planning to take a non-university course or training (4)
* 5. Planning to retake exams and/or apply to university again next year (5)
* 6. Looking for work/a job (6)
* 7. I am still working on a plan (7)
* 8. Other: (8) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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End of Block: About Life Right Now

Start of Block: If respondent selected Q2: working to make money, full or not full-time:

 What is the main reason that you work?

* a. Make money to support myself (1)
* b. Gain work experience (2)
* c. Help out my family e.g. in the family business (3)
* d. Other (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many hours do you work in a normal week?

* Hours per week (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many Rupees do you earn in a normal week?

* Rs. per week (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is there usually a difference in the amount of money you make from week-to-week in this work?

* a. No difference (1)
* b. A small difference (2)
* c. A big difference (3)

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End of Block: If respondent selected Q2: working to make money, full or not full-time:

Start of Block: Q2: “A student at university”

Which university are you attending? Please fill in below:

* University Name: (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* City: (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Of the universities you applied to, are you attending your first choice?

* a. Yes (1)
* b. No (0)

Display This Question:

If Of the universities you applied to, are you attending your first choice? = b. No

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For your first choice university, did you receive an admissions offer?

* a. No (0)
* b. Yes, but I didn’t achieve the required A Levels/Intermediate grades (1)
* c. Yes, but I didn’t attend for the following reason: (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What program/department are you currently admitted in at this university?

* a. Social Sciences (1)
* b. Accounting and Finance (2)
* c. International Relations (3)
* d. Computer Sciences (4)
* e. Electrical Engineering (5)
* f. Mechanical Engineering (6)
* g. Civil Engineering (7)
* h. Manufacturing Engineering (8)
* i. Business Administration (9)
* j. Other (10) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Are you currently admitted in your first-choice program/department in this university?

* a. Yes (1)
* b. No (0)

Display This Question:

If Are you currently admitted in your first-choice program/department in this university? = b. No

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Were you offered admission into your first-choice program/department?

* a. No (0)
* b. Yes, but I didn't achieve the required A Levels/Intermediate grades (1)
* c. Yes, but am not taking it for the following reason: (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Where does the money for your tuition or university fees come from? You can select **more than one option**.

* 1. Parents (1)
* 2. Another relative(s) (2)
* 3. People in your community (3)
* 4. Government sponsorship (4)
* 5. Non-government sponsorship, or scholarship (5)
* 6. Charity (6)
* 7. You (7)
* 8. Other (8)

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End of Block: Q2: “A student at university”

Start of Block: If respondent selected Q2: taking a non-university course or training:

What non-university course or training are you taking? Please fill in below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In a normal week, how many hours do you spend studying in total for this non-university course or training (both in class and on homework)

* Hours per week (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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End of Block: If respondent selected Q2: taking a non-university course or training:

Start of Block: If respondent selected Q2: planning to take a non-university course or training:

What non-university course or training are you planning to take? Please fill in below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: If respondent selected Q2: planning to take a non-university course or training:

Start of Block: If respondent selected Q2: looking for work/a job:

How much do you agree with the following statement?  
 "I am confident that I will find a good job soon".

* a. Strongly disagree (1)
* b. Disagree (2)
* c. Neutral (3)
* d. Agree (4)
* e. Strongly agree (5)

When was the last time you had a job with pay that was enough for you to live a reasonable life?

* a. Less than a month ago (1)
* b. 1-3 months ago (2)
* c. 3-6 months ago (3)
* d. Over 6 months ago (4)
* e. I have never had a job with pay that is enough to live a reasonable life (5)

How are you feeling about your job search?

* a. Very positive (1)
* b. Positive (2)
* c. Neither positive nor negative (3)
* d. Negative (4)
* e. Very negative (5)

End of Block: If respondent selected Q2: looking for work/a job:

Start of Block: Qs 3 till Q30

**ABOUT EDUCATION**

3) Who should be responsible for providing **university** education to Pakistani youth? Check all that apply.

* a. The government (1)
* b. Individuals and their families (2)
* c. Private providers (3)
* d. International donors (4)
* e. Religious institutions (5)
* ⊗f. None of the above (6)

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4) What level of education **would you like** to achieve?

* a. No more than I have. (1)
* b. I’d like to go to some kind of skills training center, diploma or vocational school. (2)
* c. I’d like to go to university for a Bachelor’s, then no more. (3)
* d. I’d like to go for a Master’s or PhD. (4)

5) What level of education do you **think you will** achieve?

* a. No more than I have. (1)
* b. I think I will go to some kind of skills training center, diploma or vocational school. (2)
* c. I think I will go to university for a Bachelor’s, then no more. (3)
* d. I think I will go for a Master’s or PhD. (4)

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6) Please tell me how much you agree with the following statements.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly Disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly agree (5) |
| a. If I want to achieve a goal, then I will make a plan with clear steps. (1) |  |  |  |  |  |
| b. If I want to achieve a goal, then I will plan how many hours each day I will work on it. (2) |  |  |  |  |  |
| c. If I want to achieve a goal, then I will plan where and with whom I will work on it. (3) |  |  |  |  |  |

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**ABOUT WORK**

7) Which of the following factors do you think is most important in getting a job?

* a. Education (1)
* b. Connections (2)

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8) Monthly income is the amount of cash income you earn from all activities and any programs in a month. What is the level of monthly income that you **would like to** achieve in the next 10 years?

* Rs. per month (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9) What is the level of monthly income that you **think you will** achieve in the next 10 years?

* Rs. per month (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**ABOUT YOUR FAMILY**

10) Please tell me how much you think these statements describe your family that you grew up with. Please answer every statement.

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| --- | --- | --- | --- | --- | --- |
|  | Strongly Disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly Agree (5) |
| a. My family gives me guidance and encouragement when I need it. (1) |  |  |  |  |  |
| b. It is important to my family that I achieve a high level of education. (2) |  |  |  |  |  |
| c. My family wants me to have a career like a doctor or engineer. (3) |  |  |  |  |  |
| d. My family would be disappointed if I did not get married in the next 5 years. (4) |  |  |  |  |  |

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11) Which of these does anyone have or own in your household? Check all that apply.

* electricity (1)
* refrigerator (2)
* television (3)
* mobile “smart” phone (4)
* laptop computer (5)
* mattress (6)
* motorbike or motorcycle (7)
* car or pickup truck (8)
* air conditioning unit (9)
* sewing machine (10)
* bicycle (11)
* ⊗none of the above (12)

12) On a regular day in your household, how many meals does your family eat?

* a. One meal (1)
* b. Two meals (2)
* c. Three meals (3)
* d. We may not eat a meal everyday (4)

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13)  How many opportunities do you get to be successful in life, compared to other people your age in Karachi?

* a. I get no opportunities (1)
* b. I get fewer opportunities (2)
* c. I get about the same amount of opportunities (3)
* d. I get more opportunities (4)
* e. I get many more opportunities (5)

14) How wealthy would you consider your household compared to those of Karachi?

* a. Poor (1)
* b. Below average (2)
* c. Average (3)
* d. Above average (4)
* e. Rich (5)

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15)  How would you say your household's financial situation has changed, compared to 12 months ago (November 2017)?

* a. Much better now (1)
* b. Somewhat better now (2)
* c. About the same (3)
* d. Somewhat worse now (4)
* e. Much worse now (5)

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16) Have you or anyone in your family experienced a crime or violent attack during the past 12 months (since November 2017)?

* a. Yes (1)
* b. No (0)

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**ABOUT LIFE IN PAKISTAN**

17) From what you remember, what is the full-form of PML-N?

* a. Pakistan Muslim League (New) (1)
* b. Pakistan Momin League (New) (2)
* c. Pakistan Muslim Leader Nawaz (3)
* d. Pakistan Muslim Leader (Quaid-e-Azam) (4)
* e. Pakistan Muslim League (Nawaz) (5)
* f. I don't know (6)

18) From what you remember, how many seats in the National Assembly did Pakistan Tehreek-i-Insaf (PTI) win on its own in 2018 general elections in Pakistan?

* a. 43 (1)
* b. 64 (2)
* c. 115 (3)
* d. 145 (4)
* e. 182 (5)
* f. I don't know (6)

19) From what you remember, who is the current foreign minister of Pakistan?

* a. Imran Khan (1)
* b. Shah Mahmood Qureshi (2)
* c. Asad Umar (3)
* d. Sherry Rehman (4)
* e. Khwaja Muhammad Asif (5)
* f. I don't know (6)

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20) Imagine a ladder of one to ten, where one represents the worst possible life overall and ten represents the best possible life overall.   
 a. Where on this ladder do you think **Pakistanis** stand?(please select a number for each time period)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Worst Possible Life (1) (1) | 2 (2) | 3 (3) | 4 (4) | 5 (5) | 6 (6) | 7 (7) | 8 (8) | 9 (9) | Best Possible Life (10) (10) |
| Now (1) |  |  |  |  |  |  |  |  |  |  |
| One year ago (2) |  |  |  |  |  |  |  |  |  |  |
| Five years from now (3) |  |  |  |  |  |  |  |  |  |  |

b. Where on this ladder do you think **your family** stands? (please select a number for each time period)

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|  | Worst Possible Life (1) (1) | 2 (2) | 3 (3) | 4 (4) | 5 (5) | 6 (6) | 7 (7) | 8 (8) | 9 (9) | Best Possible Life (10) (10) |
| Now (1) |  |  |  |  |  |  |  |  |  |  |
| One year ago (2) |  |  |  |  |  |  |  |  |  |  |
| Five years from now (3) |  |  |  |  |  |  |  |  |  |  |

c. Where on this ladder do you think **you, as an individual**, stand? (please select a number for each time period)

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|  | Worst Possible Life (1) (1) | 2 (2) | 3 (3) | 4 (4) | 5 (5) | 6 (6) | 7 (7) | 8 (8) | 9 (9) | Best Possible Life (10) (10) |
| Now (1) |  |  |  |  |  |  |  |  |  |  |
| One year ago (2) |  |  |  |  |  |  |  |  |  |  |
| Five years from now (3) |  |  |  |  |  |  |  |  |  |  |

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21) Please tell me how much you agree or disagree with the following statements. In general, do you:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly Disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly Agree (5) |
| a. Think that there is too much inequality between rich Pakistanis and poor Pakistanis? (1) |  |  |  |  |  |
| b. Think that there is too much corruption in Pakistan? (2) |  |  |  |  |  |
| c. Think that the government treats people from your ethnic group/caste fairly? (3) |  |  |  |  |  |
| d. Think that people from your ethnic group/caste are fairly included in opportunities to get a good education? (4) |  |  |  |  |  |
| e. Feel like people from a different ethnic group/caste are given unfair advantages? (5) |  |  |  |  |  |
| f. Feel like the courts in Pakistan are just? (6) |  |  |  |  |  |
| g. Feel like the police are honest? (7) |  |  |  |  |  |
| h. Think that 'baray' have too much control over youth in Pakistani society? (8) |  |  |  |  |  |
| i. Think that there is too much inequality between men and women in Pakistan? (9) |  |  |  |  |  |

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22) Which of the following statements do you most agree with?

* a. Conflict between ethnic/religious groups is a threat to the future of Pakistan because it **cannot** be solved (1)
* b. Conflict between ethnic/religious groups is a threat to the future of Pakistan, but this problem **can** be solved (2)
* c. There is some conflict between ethnic/religious groups in Pakistan, but it's not too serious (3)
* d. Pakistanis from different ethnic/religious groups live together in peace (4)

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**ABOUT YOUR FUTURE**

23) How important to you is it to get married in the future?

* a. Not at all important (1)
* b. Somewhat important (2)
* c. Very important (3)
* d. I am already married (4)

24) How important to you is it to get married in the next 5 years?

* a. Not at all important (1)
* b. Somewhat important (2)
* c. Very important (3)
* d. I am already married (4)

25) Do you have any children?

* a. Yes (1)
* b. No (2)
* c. I am currently expecting my first child (3)

Display This Question:

If 25) Do you have any children? = a. Yes

How old were you when you had your first child?

▼ 5 (1) ... I do not want to answer (27)

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26) How many children would you like to have? Please specify a number below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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27) Someone has high social status if all people in their community look up to them as a role model. Someone has medium social status if half (50%) of the people in their community look up to them as a role model.    
    
 i. In the future, what percent of people **would you like** to have look up to or admire you as a role model?

* a. More than 75% (1)
* b. Between 50% and 75% (2)
* c. Between 25% and 50% (3)
* d. Less than 25% (4)

ii. In the future, what percent of people do you **think will** look up to or admire you as a role model?

* a. More than 75% (1)
* b. Between 50% and 75% (2)
* c. Between 25% and 50% (3)
* d. Less than 25% (4)

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| Page Break |  |

28)   We asked youth in Pakistan to place different jobs on a scale of 1-9 based on the “social status” of the jobs. They rated cleaner/sweeper as 1; school teacher as 5; and doctor as 9.  
   
   
 Fill in the blanks below, adding the ratings of 1-9 that apply to you:

|  |  |
| --- | --- |
|  |  |
|  |  |
| a. In 10 years, I **would like** to have a youth job with a social status of (1) | ▼ 1 (1 ... 9 (9) |
| b. In 10 years, I **think I will** have a job with a social status of (2) | ▼ 1 (1 ... 9 (9) |

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| Page Break |  |

**ABOUT YOUR FRIENDS**

29) Think about the three (3) friends whom you spend the most time with. In general, would you say that?

|  |  |  |  |
| --- | --- | --- | --- |
|  | None (1) | Some (2) | All (3) |
| a. They encourage me to achieve my goals. (1) |  |  |  |
| b. They pressure me to do things that I am not sure that I want to do. (2) |  |  |  |
| c. They participate in demonstrations or strikes. (3) |  |  |  |
| d. In the future, they will be able to travel on trips outside of Pakistan. (4) |  |  |  |
| e. In the future, most will have enough money to live comfortably. (5) |  |  |  |

End of Block: Qs 3 till Q30

Start of Block: YOU - Q30-Q32

**ABOUT YOU AND YOUR VIEWS**

|  |
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|  |

30) Here is a list of actions that people sometimes take as citizens. In the past **12 months** (since November 2017), have you:

|  |  |  |
| --- | --- | --- |
|  | Yes (1) | No  (0) |
| a. Liked or commented on a political post on social media (e.g. Facebook, Twitter, Instagram, YouTube)? (1) |  |  |
| b. Received money to participate in a political event? (2) |  |  |
| c. Reported corruption to an authority? (3) |  |  |
| d. Peacefully attended a demonstration? (4) |  |  |
| e. Used force or violence for a political cause? (5) |  |  |
| f. Volunteered without pay in a community service project? (6) |  |  |
| g. Expressed support for social or political causes through clothing, buttons, or bracelets? (7) |  |  |
| h. Been a member of any community group or youth organization? (8) |  |  |
| i. Supported an organization that fights for something they believe in even though it broke the law? (9) |  |  |
| j. Continued to attend a demonstration that turned violent? (10) |  |  |
| k. Attacked police that you saw beating someone unfairly? (11) |  |  |

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| Page Break |  |

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31) In general, would you say that you:

|  |  |  |
| --- | --- | --- |
|  | Yes (1) | No  (0) |
| a. Would accept living with someone of a different religion as a neighbor. (1) |  |  |
| b. Would accept being friends with someone of a different religion. (2) |  |  |
| c. Would accept marrying someone of a different religion. (3) |  |  |
| d. Would accept living with someone of a different ethnic group/caste as a neighbor. (4) |  |  |
| e. Would accept being friends with someone of a different ethnic group/caste. (5) |  |  |
| f. Would accept marrying someone of a different ethnic group/caste. (6) |  |  |
| g. Would accept more people from other provinces of Pakistan moving to Karachi. (7) |  |  |

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32) Please tell me how much you agree with each of these statements.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly Disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly Agree (5) |
| a. In general, I think that most people can be trusted. (1) |  |  |  |  |  |
| b. I trust the Pakistani National Government. (2) |  |  |  |  |  |
| c. I trust my community leaders. (3) |  |  |  |  |  |
| d. I generally trust members of other ethnic groups/castes. (4) |  |  |  |  |  |
| e. I generally trust members of other religions. (5) |  |  |  |  |  |
| f. I generally trust the university admissions process. (6) |  |  |  |  |  |

End of Block: YOU - Q30-Q32

Start of Block: FRIENDS - Q30-32

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|  |

30) Here is a list of actions that people sometimes take as citizens. In the past **12 months** (since November 2017), have any of your close friends:

|  |  |  |
| --- | --- | --- |
|  | Yes (1) | No  (0) |
| a. Liked or commented on a political post on social media (e.g. Facebook, Twitter, Instagram, YouTube)? (1) |  |  |
| b. Received money to participate in a political event? (2) |  |  |
| c. Reported corruption to an authority? (3) |  |  |
| d. Peacefully attended a demonstration? (4) |  |  |
| e. Used force or violence for a political cause? (5) |  |  |
| f. Volunteered without pay in a community service project? (6) |  |  |
| g. Expressed support for social or political causes through clothing, buttons, or bracelets? (7) |  |  |
| h. Been a member of any community group or youth organization? (8) |  |  |
| i. Supported an organization that fights for something they believe in even though it broke the law? (9) |  |  |
| j. Continued to attend a demonstration that turned violent? (10) |  |  |
| k. Attacked police that they saw beating someone unfairly? (11) |  |  |

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| Page Break |  |

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31) In general, would you say that your close friends:

|  |  |  |
| --- | --- | --- |
|  | Yes (1) | No  (0) |
| a. Would accept living with someone of a different religion as a neighbor. (1) |  |  |
| b. Would accept being friends with someone of a different religion. (2) |  |  |
| c. Would accept marrying someone of a different religion. (3) |  |  |
| d. Would accept living with someone of a different ethnic group/caste as a neighbor. (4) |  |  |
| e. Would accept being friends with someone of a different ethnic group/caste. (5) |  |  |
| f. Would accept marrying someone of a different ethnic group/caste. (6) |  |  |
| g. Would accept more people from other provinces of Pakistan moving to Karachi. (7) |  |  |

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| Page Break |  |

32) Please tell me how much you agree with each of these statements.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly Disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly Agree (5) |
| a. In general, my close friends think that most people can be trusted. (1) |  |  |  |  |  |
| b. My close friends trust the Pakistani National Government. (2) |  |  |  |  |  |
| c. My close friends trust my community leaders. (3) |  |  |  |  |  |
| d. My close friends generally trust members of other ethnic groups/castes. (4) |  |  |  |  |  |
| e. My close friends generally trust members of other religions. (5) |  |  |  |  |  |
| f. My close friends generally trust the university admissions process. (6) |  |  |  |  |  |

End of Block: FRIENDS - Q30-32

Start of Block: Q33 and Onwards

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| Page Break |  |

Wow! You're halfway through the THINK survey!   
Complete surveys will get 500 rupees mobile balance. So click next!

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| Page Break |  |

**ABOUT YOU AND YOUR VIEWS**

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33) Select the response that most closely matches how you feel.   
Thinking about my life right now, I would describe myself as **mostly** being:

* Very satisfied (1)
* Satisfied (2)
* Neither satisfied nor frustrated (3)
* Frustrated (4)
* Very frustrated (5)

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34) Did you vote in the general election of 2018?

* Yes (1)
* No (0)

35) Do you intend to vote in the next general election?

* a. Yes (1)
* b. No (2)
* c. Maybe (3)

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| Page Break |  |

Display This Question:

If 35) Do you intend to vote in the next general election? = b. No

Or 35) Do you intend to vote in the next general election? = c. Maybe

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Why would you **not** vote in the next general election? (You can select more than one option)

* a. I do not think I will like any of the candidates (1)
* b. Going to vote is too inconvenient (2)
* c. The party I support won't win (3)
* d. I think my vote doesn't matter (4)
* e. Things won't change no matter who is in power (5)
* f. There is rigging in elections (6)
* g. I don't believe in democracy (7)
* h. Other (8) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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36) In a normal week, how often do you feel like you have unoccupied time?

* a. All of the time (1)
* b. Most of the time (2)
* c. Some of the time (3)
* d. Very little of the time (4)
* e. None of the time (5)

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| Page Break |  |

37) How religious would you say you are?

* a. Extremely religious (1)
* b. Very religious (2)
* c. Somewhat religious (3)
* d. Not very religious (4)
* e. Not religious at all (5)

38) How many times a day do you pray?

* a. Six or more (1)
* b. Five (2)
* c. Four (3)
* d. Three (4)
* e. Two (5)
* f. One (6)
* g. Less than once per day (7)
* h. Never (8)

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| Page Break |  |

39) How do you **most often** travel around the city for regular commitments you may have (e.g. work or university)?

* a. Personal car (1)
* b. Public buses (2)
* c. Rickshaws (3)
* d. University/work shuttle/point service (4)
* e. Private bus shuttle or van service (5)
* f. Careem or Uber (6)
* g. Car sharing with friends (7)
* h. Personal motorcycle/bike (8)
* i. Cycle (9)
* j. I walk (10)
* k. Other (11)

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40) Are you a member/active supporter of any of the following groups? (choose all that apply)

* a. Sports group (1)
* b. Political wing (2)
* c. Debate group (3)
* d. 'Muhallay keh larkey' group (4)
* e. Religious group (5)
* f. Activist group (6)
* g. Other (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* ⊗h. None (8)

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Display This Question:

If 2) More than one of the below options may apply to you. I am currently (you can select more than... = 2. A student at university

And 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = a. Sports group

|  |
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Did you become a member of this **sports group** while at university?

* a. Yes (1)
* b. No (0)

Display This Question:

If 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = a. Sports group

If you get into a conflict/fight with another person or group, how is your **sports group** most likely to respond?

* a. Recommend you to negotiate alone (1)
* b. Discuss with you different ways to respond (2)
* c. Go with you to negotiate (3)
* d. Negotiate on your behalf (4)
* e. Physically attack the other person/group (5)
* f. Protect you (6)
* g. Other (specify please) (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* h. Do nothing (8)

Display This Question:

If 2) More than one of the below options may apply to you. I am currently (you can select more than... = 2. A student at university

And 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = b. Political wing

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Did you become a member of this **political wing** while at university?

* a. Yes (1)
* b. No (0)

Display This Question:

If 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = b. Political wing

If you get into a conflict/fight with another person or group, how is your **political wing** most likely to respond?

* a. Recommend you to negotiate alone (1)
* b. Discuss with you different ways to respond (2)
* c. Go with you to negotiate (3)
* d. Negotiate on your behalf (4)
* e. Physically attack the other person/group (5)
* f. Protect you (6)
* g. Other (specify please) (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* h. Do nothing (8)

Display This Question:

If 2) More than one of the below options may apply to you. I am currently (you can select more than... = 2. A student at university

And 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = d. 'Muhallay keh larkey' group

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Did you become a member of this **'muhallay keh larkey'** group while at university?

* a. Yes (1)
* b. No (0)

Display This Question:

If 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = d. 'Muhallay keh larkey' group

If you get into a conflict/fight with another person or group, how is your **'muhallay keh larkey'** group most likely to respond?

* a. Recommend you to negotiate alone (1)
* b. Discuss with you different ways to respond (2)
* c. Go with you to negotiate (3)
* d. Negotiate on your behalf (4)
* e. Physically attack the other person/group (5)
* f. Protect you (6)
* g. Other (specify please) (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* h. Do nothing (8)

Display This Question:

If 2) More than one of the below options may apply to you. I am currently (you can select more than... = 2. A student at university

And 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = e. Religious group

|  |
| --- |
|  |

Did you become a member of this **religious group** while at university?

* a. Yes (1)
* b. No (0)

Display This Question:

If 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = e. Religious group

If you get into a conflict/fight with another person or group, how is your **religious group** most likely to respond?

* a. Recommend you to negotiate alone (1)
* b. Discuss with you different ways to respond (2)
* c. Go with you to negotiate (3)
* d. Negotiate on your behalf (4)
* e. Physically attack the other person/group (5)
* f. Protect you (6)
* g. Other (specify please) (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* h. Do nothing (8)

Display This Question:

If 2) More than one of the below options may apply to you. I am currently (you can select more than... = 2. A student at university

And 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = f. Activist group

|  |
| --- |
|  |

Did you become a member of this **activist group** while at university?

* a. Yes (1)
* b. No (0)

Display This Question:

If 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = f. Activist group

If you get into a conflict/fight with another person or group, how is your **activist group** most likely to respond?

* a. Recommend you to negotiate alone (1)
* b. Discuss with you different ways to respond (2)
* c. Go with you to negotiate (3)
* d. Negotiate on your behalf (4)
* e. Physically attack the other person/group (5)
* f. Protect you (6)
* g. Other (specify please) (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* h. Do nothing (8)

Display This Question:

If 2) More than one of the below options may apply to you. I am currently (you can select more than... = 2. A student at university

And 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = g. Other

|  |
| --- |
|  |

Did you become a member of this **other group** while at university?

* a. Yes (1)
* b. No (0)

Display This Question:

If 40) Are you a member/active supporter of any of the following groups? (choose all that apply) = g. Other

If you get into a conflict/fight with another person or group, how is your **other group** most likely to respond?

* a. Recommend you to negotiate alone (1)
* b. Discuss with you different ways to respond (2)
* c. Go with you to negotiate (3)
* d. Negotiate on your behalf (4)
* e. Physically attack the other person/group (5)
* f. Protect you (6)
* g. Other (specify please) (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* h. Do nothing (8)

|  |  |
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| Page Break |  |

41) Now I would like to ask you about your neighborhood – that is, where you live most nights in the year. Please tell me how much you agree with the following statements.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly Disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly Agree (5) |
| a. I am concerned about theft where I live. (1) |  |  |  |  |  |
| b. During campaigns, politicians pay youth for their support where I live. (2) |  |  |  |  |  |
| c. It would be easy to access illegal drugs where I live. (3) |  |  |  |  |  |
| d. In the future, I would like to move to a better neighborhood. (4) |  |  |  |  |  |

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| Page Break |  |

42) Please tell me how much you agree with each of these statements.  
 (Please answer every statement)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly Disagree (1) | Disagree (2) | Neutral (3) | Agree (4) | Strongly Agree (5) |
| a. When things happen, it is because of God’s will. (1) |  |  |  |  |  |
| b. People with more power than me have control over what will happen in my life. (2) |  |  |  |  |  |
| c. Many things in life are a matter of good or bad fortune. (3) |  |  |  |  |  |
| d. I feel that I can determine my own future through my actions and choices. (4) |  |  |  |  |  |
| e. I feel that if I had more education, I would have more control over what would happen in my life. (5) |  |  |  |  |  |
| f. I feel that I have the power to make a positive difference in my community. (6) |  |  |  |  |  |
| g. I feel that I have the power to influence my local government. (7) |  |  |  |  |  |
| h. I feel powerless to improve my daily life. (8) |  |  |  |  |  |
| i. I feel that if I had more education, policy makers would be more likely to take my views into consideration. (9) |  |  |  |  |  |
| j. I feel that there are opportunities for me to make a real difference to peace and development in Pakistan. (10) |  |  |  |  |  |
| k. I feel a sense of belonging to Pakistan. (11) |  |  |  |  |  |
| l. I feel a sense of belonging to people who share my religion (e.g. Muslim, Christian). (12) |  |  |  |  |  |
| m. I feel a sense of belonging to people who share my religious sect or denomination. (13) |  |  |  |  |  |
| n. I feel a sense of belonging to people who speak my mother tongue. (14) |  |  |  |  |  |
| o. I feel a sense of belonging to my ethnic group/caste. (15) |  |  |  |  |  |

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| Page Break |  |

43) In the last month, how often have you:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Never (1) | One time (2) | Two times (3) | Three times (4) | Four or more times (5) |
| a. Been upset because of something that happened unexpectedly? (1) |  |  |  |  |  |
| b. Felt that you were unable to control the important things in your life? (2) |  |  |  |  |  |
| c. Felt nervous and “stressed”? (3) |  |  |  |  |  |
| d. Felt confident about your ability to handle your personal problems? (4) |  |  |  |  |  |
| e. Felt that things were going your way? (5) |  |  |  |  |  |
| f. Found that you could not cope with all the things that you had to do? (6) |  |  |  |  |  |
| g. Been able to control irritations in your life? (7) |  |  |  |  |  |
| h. Felt that you were managing everything well? (8) |  |  |  |  |  |
| i. Been angered because of things that were outside of your control? (9) |  |  |  |  |  |
| j. Felt difficulties were piling up so high that you could not overcome them? (10) |  |  |  |  |  |
| k. Worried about another attack like APS Peshawar? (11) |  |  |  |  |  |

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| Page Break |  |

44) How often do you worry about?

|  |  |  |  |
| --- | --- | --- | --- |
|  | Never (1) | Sometimes (2) | Always (3) |
| a. Your mobile phone being snatched (1) |  |  |  |
| b. Robbery at your house or the house of a close relative (2) |  |  |  |
| c. Kidnapping of a family member of an associate/friend/relative (3) |  |  |  |
| d. Crime because of your religion/sect (4) |  |  |  |
| e. Crime because of your ethnicity/caste (5) |  |  |  |
| f. Being approached by a political wing to join them (6) |  |  |  |
| g. Telling someone about your religious/sect/ethnic/caste identity because of what they might think or do to you? (7) |  |  |  |

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| Page Break |  |

Superb! You've answered 75% of the survey!   
Complete surveys will get 500 rupees mobile balance.   
So, click next!

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| --- | --- |
| Page Break |  |

45) Please tell us how much you agree with each of these statements.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Definitely False (1) | Mostly False (2) | Mostly True (3) | Definitely True (4) |
| a. I can think of many ways to get out of a difficult situation. (1) |  |  |  |  |
| b. I energetically pursue my goals. (2) |  |  |  |  |
| c. There are a lot of ways around any problem. (3) |  |  |  |  |
| d. I can think of many ways to get the things in life that are most important to me. (4) |  |  |  |  |
| e. Even when others get discouraged, I know I can find a way to solve the problem. (5) |  |  |  |  |
| f. My past experiences have prepared me well for my future. (6) |  |  |  |  |
| g. I've been pretty successful in life. (7) |  |  |  |  |
| h. I meet the goals that I set for myself. (8) |  |  |  |  |
| i. I believe each day has potential. (9) |  |  |  |  |
| j. I am hopeless about some parts of my life. (10) |  |  |  |  |
| k. I think I will live a fulfilling life. (11) |  |  |  |  |
| l. I often feel my life is going in a bad direction. (12) |  |  |  |  |

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| Page Break |  |

46) Consider the following situations that sometimes happen. Do you think this is acceptable?

|  |  |  |  |
| --- | --- | --- | --- |
|  | Not at all acceptable (1) | Somewhat acceptable (2) | Completely acceptable (3) |
| a. A high school graduate in your neighborhood does not get the Intermediate / A’ Levels results needed to get into university. His family bribes the admissions officer until he is admitted. (1) |  |  |  |
| b. One afternoon, your friend witnesses a migrant speaking disrespectfully to your sister. Your friend beats him up. (2) |  |  |  |
| c. A poor teenager snatches someone’s cellphone so he can sell it and buy food. (3) |  |  |  |
| d. A girl receives a top score on the Intermediate / A’ Levels, but her family does not allow her to attend university so that she can stay home and help her family. (4) |  |  |  |
| e. A gang pressures your friend to join them in a political protest. Your friend agrees to join them in exchange for payment. (5) |  |  |  |
| f. During a demonstration against a corrupt politician, your friend breaks a window of a government building. (6) |  |  |  |

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47) What are the challenges you face? (select all that apply)

* a. Lack of employment opportunities (1)
* b. Financial difficulties (2)
* c. Drugs or alcohol abuse (3)
* d. Lack of good education access (4)
* e. Bad influence from peers (5)
* f. Corruption in the education system (6)
* g. Cheating on examinations or academic work (7)
* h. Discrimination against / favoritism for specific groups of people (8)
* i. Sexual harassment (9)
* j. Other corruption (10)
* ⊗k. None (11)
* l. Other (12) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

48) Do you think that actions of violent groups in Karachi can be justified?

* a. Yes (1)
* b. Sometimes (2)
* c. No (3)

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49) Imagine that you hear about a party at your friend’s place that you were not invited to.   
  
   
i) What do you think is the most likely reason that this happened? Select one answer only.

* a. Your friend sent you a message but you never received it (1)
* b. Your friend didn’t want you to meet their other friends (2)
* c. Your friend wanted you to feel excluded (3)
* d. Your friend forgot to include you (4)

ii) How likely is it that you would be angry in this situation?

* a. Very unlikely (1)
* b. Somewhat unlikely (2)
* c. Somewhat likely (3)
* d. Very likely (4)

iii) How likely is it that you would respond aggressively if this happened to you?

* a. Very unlikely (1)
* b. Somewhat unlikely (2)
* c. Somewhat likely (3)
* d. Very likely (4)

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50) Imagine that you loan your friend some money. They said they would pay you back, but never did.  
  
   
i) What do you think is the most likely reason that this happened? Select one answer only.

* a. Your friend does not have the money to pay you back (1)
* b. Your friend wants you to have hardship (2)
* c. Your friend is trying to take advantage of your generosity (3)
* d. Your friend forgot to pay you back (4)

ii) How likely is it that you would be angry in this situation?

* a. Very unlikely (1)
* b. Somewhat unlikely (2)
* c. Somewhat likely (3)
* d. Very likely (4)

iii) How likely is it that you would respond aggressively if this happened to you?

* a. Very unlikely (1)
* b. Somewhat unlikely (2)
* c. Somewhat likely (3)
* d. Very likely (4)

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51) Imagine that you are looking for a job and your friend knows a hiring manager who is looking for employees, but doesn’t recommend you.  
  
   
i) What do you think is the most likely reason that this happened? Select one answer only.

* a. Your friend doesn’t want you to succeed (1)
* b. Your friend forgot (2)
* c. Your friend doesn't think you are qualified (3)
* d. Your friend wants the job for themself (4)

ii) How likely is it that you would be angry in this situation?

* a. Very unlikely (1)
* b. Somewhat unlikely (2)
* c. Somewhat likely (3)
* d. Very likely (4)

iii) How likely is it that you would respond aggressively if this happened to you?

* a. Very unlikely (1)
* b. Somewhat unlikely (2)
* c. Somewhat likely (3)
* d. Very likely (4)

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Domestic and sexual abuse is a widespread concern in Pakistani society. The next questions will ask you about this issue. Please remember that you can skip any question that you would prefer not to answer.   
    
There are many types of abuse. We would like you to consider the following definitions:   
    
**Physical abuse:** For example, regularly being pushed, shoved, hit, dragged, beat, etc.   
**Psychological abuse:** For example, regularly being threatened or insulted in person or over the phone.   
**Sexual abuse:** For example, forced sexual contact, degrading or humiliating sexual behavior, etc.   
    
52) Have you experienced or witnessed abuse? You can select **more than one option**.

* a. Yes, physical (1)
* b. Yes, psychological (2)
* c. Yes, sexual (3)
* ⊗d. No (4)

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Display This Question:

If Domestic and sexual abuse is a widespread concern in Pakistani society. The next questions will a... = a. Yes, physical

Who experienced this **physical abuse**? You can select more than one option.

* a. One of my parents (1)
* b. Another close family member (2)
* c. Me personally (3)
* d. A close friend (4)
* e. Someone else I know (5)

Display This Question:

If Domestic and sexual abuse is a widespread concern in Pakistani society. The next questions will a... = c. Yes, sexual

Who experienced this **sexual abuse**? You can select more than one option.

* a. One of my parents (1)
* b. Another close family member (2)
* c. Me personally (3)
* d. A close friend (4)
* e. Someone else I know (5)

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Hang on for just a few more minutes! We would like to ask a few contact details. These will be kept confidential and anonymous. Please press next. Thank you!

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**PERSONAL INFORMATION**  
   
 Please include correct and updated email address and mobile number. We will use these to distribute your reward for participating in this survey.

1) What is your full name?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2) Are you?

* Male (1)
* Female (0)

|  |
| --- |
|  |

3) When were you born?

|  |  |
| --- | --- |
|  |  |
| Month (1) | ▼ January (1) ...   (31) |
| Day (2) | ▼ January (1) ...   (31) |
| Year (3) | ▼ January (1) ...   (31) |

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4) Which mobile phone number would be best to contact you on in future? Please write mobile number in this format (0XXX-XXXXXXX):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5) Which email address would be best to contact you on in the future? Please write it below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6) In case we can’t reach you on the above number, please share contact details of another person we could contact to reach you:

* Name (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Mobile Number (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email Address (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7) What is your nationality?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8) In which city/village were you born?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9) In which city/village is your family’s rural home?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10) In which area/neighborhood in Karachi do you currently live?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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11) Have you shifted house or apartment (that is, where you spend most nights of the week) in the last 12 months (since November 2017)?

* a. Yes (1)
* b. No (0)

12) What languages are spoken at home? (check all that apply)

* a. Urdu (1)
* b. English (2)
* c. Sindhi (3)
* d. Punjabi (4)
* e. Siraiki (5)
* f. Gujrati (6)
* g. Pushto (7)
* h. Balochi (9)
* i. Hindko (10)
* j. Shina (11)
* k. Burushaski (12)
* l. Kashmiri (13)
* m. Other: (14) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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13) What is your religion?

* a. Christian (1)
* b. Hindu (2)
* c. Muslim (3)
* d. (write in if not listed) (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Display This Question:

If 13) What is your religion? = c. Muslim

i) Do you identify with any sect/denomination?

* a. Sunni (1)
* b. Salafi (2)
* c. Itna Asharia (3)
* d. Ismaili Nizari (4)
* e. Ismaili Dawoodi Bohra (5)
* f. Sufi (6)
* g. None (7)
* h. (write if not listed) (8) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Display This Question:

If 13) What is your religion? = a. Christian

ii) Do you identify with any sect/denomination?

* a. Roman Catholic (1)
* b. Protestant (2)
* c. (write if not listed) (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14) What is your ethnic group/caste?

* a. Baloch (1)
* b. Kashmiri (2)
* c. Pashtun (3)
* d. Punjabi (4)
* e. Sindhi (5)
* f. Urdu speaking/ Muhajir (6)
* g. (write in if not listed) (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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15) In Pakistan, what do you consider yourself to be, first and foremost?

* a. A member of my religion (1)
* b. A member of my religious sect/denomination (2)
* c. A Pakistani citizen (3)
* d. A member of the human race (4)
* e. A citizen of my province (5)
* f. A member of my ethnic group/caste (6)

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Thank you for completing this survey!   
     
Your Rs. 500 mobile balance will be sent within 10 days.   
    
Problems, comments or questions? Write them below and **click on the arrow** to submit   
or email us on THINK@CERP.ORG.PK:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Q33 and Onwards